

**Anchorage Home Builders Association**  
2010 Home & Remodeling Show

*Please review pages 6 & 8 in the 2010 AHBA Application and Exhibitor Manual for booth dimensions, pricing, and location  
The manual is available for download from our website at [www.ahba.net](http://www.ahba.net)*

**Available Spaces:**

<b>MAIN FLOOR</b>

<b>NORTH/SOUTH CONCOURSE</b>
315

<b>NORTH/SOUTH EXPANSION</b>

<b>NORTH/SOUTH BULKHEAD (static)</b>
603, 604
605, 606, 607, 608

<b>TENT</b>
401 402 403 404 406 408 412 417 423
503 504 505 507 509 510 519

<b>OUTSIDE EXHIBITS (PARKING LOT)</b>
available; call 522-3605 for more details

**To secure a booth in the 2010 show, a signed application and deposit are required**

Applications may be faxed to the AHBA at 522-3757

Payments may be made by mailing a check or calling 522-3605 with a credit card number

*This list has been sent to those on the waiting list for the 2010 Home & Remodeling Show. Booths are available on a first-come, first-served basis, so a space noted above **might not** be available by the time you return your application. Please call the AHBA for the most current list.*